

## Club Health Assessment for District 5M 13 through October 2021

| NTERN         | MITONAL                                    |                 | Status   | _                                    |   | Me | embe                 | rship  |          |   | Reports |   |                       |    |   |  | Finance            | LCIF                                       |
|---------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|---------|---|-----------------------|----|---|--|--------------------|--|
| Club<br>Numbe |  | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |    | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months  | When 3 more that one year in appears i  | r repeat              |    | Notes the officers than do not have an active | t 12 month                                     | \$                 |  |
| Clubs         | more than two years ol                     | d               |  |                                      |   |    |                      |  |          |   |         |   |                       |    |   |  |                    |  |
| 41950         | AUSTIN & AREA                              | 10/29/1982      | Active   | 15                                   | 0 | 0  | 0                    | 0.00%  | 16       |   | 2       |   |                       | N  | M,MC,SC                                       | 6  |                    |  |
| 46229         | BINSCARTH & DISTRICT L C                   | 05/30/1986      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%  | 23       |   | 0       |   | 2                     | R  | SC  | 0  |                    |  |
| 3085          | BIRTLE                                     | 04/15/1959      | Active(1)  | 26                                   | 0 | 2  | -2                   | -7.14%   | 29       | 2   | 3       |   |                       | N  | M,MC,SC                                       | 2  |                    |  |
| 3086          | BOISSEVAIN                                 | 11/16/1956      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%  | 26       |   | 0       |   | 2                     |    | M,VP,MC,SC                                    | 3  |                    |  |
| 44416         | BOWSMAN & DIST                             | 12/07/1984      | Active   | 40                                   | 0 | 3  | -3                   | -6.98%   | 50       | 6   | 0       |   | 3                     |    | T,M,VP,MC,SC                                  | 11   |                    |  |
| E             | exc Award (06/30/2017)                     |                 |  | ί                                    |   |    |                      |  |          |   |         |   |                       |    |   |  |                    | ]  |
| 3088          | BRANDON                                    | 11/10/1938      | Active   | 31                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 0       |   | 2                     | R  | MC,SC   | 3  |                    |  |
|               | exc Award (06/30/2017)                     | 00/00/4070      |  |                                      |   |    |                      |  |          |   | .       |   |                       | _  | MC,SC   |  |                    |  |
|               | BRANDON WHEAT CITY                         | 02/28/1973      | Active   | 47                                   | 0 | 0  | 0                    | 0.00%  |          |   | 1       |   | 2                     | R  | WIO,OO  | 22   |                    |  |
|               | CRYSTAL CITY                               | 04/23/1959      | Active   | 30                                   | 0 | 1  | -1                   | -3.23%   | 25       | 1   | 0       |   |                       | N  |   | 0  |                    |  |
|               | xc Award (06/30/2019, 06/30/202<br>DAUPHIN | 10/24/1938      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%  | 19       |   | 6       |   | 2                     | R  | M,MC,SC                                       | 24+  |                    | 1  |
|               | ELPHINSTONE                                | 04/05/1984      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  |          |   | 30      |   | 12                    | R  | M,VP,MC,SC                                    | 24+  |                    |  |
| 3095          | ERICKSON                                   | 10/28/1957      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%  |          |   | 10      |   | 12                    |    | M,VP,MC,SC                                    | 24+  |                    |  |
| 38123         | ETHELBERT                                  | 03/07/1980      | Active   | 3                                    | 0 | 0  | 0                    | 0.00%  |          |   | 5       |   | 8                     |    | P,S,T,M,VP                                    | 24+  |                    |  |
| 3096          | FLIN FLON                                  | 09/28/1953      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%  |          |   | 0       |   | J                     | N  | MC,SC   | 0  |                    |  |
|               | GILBERT PLAINS & DISTRICT                  | 02/04/1985      | Active   | 10                                   | 0 | 1  | -1                   | -9.09%   |          | 3   | 1       |   | 3                     | R  | S,M,MC,SC                                     | 24+  |                    |  |
|               | HAMIOTA                                    | 11/01/1956      | Active   | 14                                   | 2 | 1  | 1                    | 7.69%  |          | 6   | 0       |   | 2                     | R  | MC,SC   | 0  |                    |  |
|               | exc Award (06/30/2021)                     |                 | Active   | '-                                   | _ | •  |                      | 7.00 /   | , 12     | O   |         |   | 2                     | 11 |   | Ü  |                    |  |
|               | HOLLAND & AREA                             | 12/10/1979      | Active   | 17                                   | 0 | 1  | -1                   | -5.56%   | 13       | 1   | 1       |   | 8                     |    | M,VP,MC,SC                                    | 0  |                    |  |
| 44350         | KELWOOD & AREA                             | 11/19/1984      | Active   | 12                                   | 0 | 0  | 0                    | 0.00%  | 12       |   | 1       |   | 3                     | R  | M,VP,MC,SC                                    | 24+  |                    |  |
| 45652         | KENTON                                     | 01/23/1986      | Active   | 17                                   | 0 | 1  | -1                   | -5.56%   | 18       | 8   | 3       |   | None                  | R  | P,M,MC,SC                                     | 12   |                    |  |
| 3102          | MAC GREGOR                                 | 02/14/1963      | Active   | 12                                   | 0 | 3  | -3                   | -20.00%  | 13       | 4   | 1       |   | 2                     |    | M,VP,MC,SC                                    | 1  |                    |  |
| 32900         | MELITA                                     | 10/29/1976      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 17       |   | 1       |   | 2                     | R  | MC,SC   | 1  |                    |  |
| 56316         | MINITONAS DISTRICT                         | 12/12/1994      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%  | 17       |   | 40      |   |                       |    | M,VP,MC,SC                                    | 24+  |                    | 1  |
|               |  |                 | I  | I                                    |   |    |                      |  |          |   | I       |   |                       |    |   |  | I                  | 1  |



## Club Health Assessment for District 5M 13 through October 2021

| NTERNATION P   |                    |                 | Status   | _                                    |   | Me | embe | rship  |          |   |        |  | Finance               | LCIF |                   |  |                    |  |
|----------------|--------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|-------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name       | Charter<br>Date |  | Member Me                            |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                   | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      | officers tha      | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| 35326 MIN      | INEDOSA            | 04/13/1978      | Active   | 24                                   | 2 | 1  | 1    | 4.35%  | 18       | 4   | 0      |  | 2                     | N    | M,MC,SC           | 1  |                    |  |
| Exc A          | ward (06/30/2018)  |                 |  | ĺ                                    |   |    |      |  |          |   |        |  |                       |      |                   |  |                    |  |
| 3105 NE        | EPAWA              | 10/06/1938      | Active   | 11                                   | 0 | 0  | 0    | 0.00%  | 12       |   | 2      |  | 2                     |      | VP,MC             | 9  |                    |  |
| 38949 OA       | K LAKE & AREA L C  | 10/06/1980      | Active   | 21                                   | 1 | 0  | 1    | 5.00%  | 20       |   | 0      |  | 2                     |      | M,VP,MC,SC        | 24+  |                    |  |
| 42375 OA       | KBURN & AREA       | 03/28/1983      | Active   | 21                                   | 5 | 5  | 0    | 0.00%  | 24       | 19  | 0      |  |                       | N    | P,M,SC            | 0  |                    |  |
| Exc A          | ward (06/30/2017)  |                 |  | ĺ                                    |   |    |      |  |          |   |        |  |                       |      |                   |  |                    |  |
| 44617 OA       | KVILLE             | 02/11/1985      | Active   | 9                                    | 0 | 1  | -1   | -10.00%  | 10       | 15  | 1      |  | 2                     |      | M,VP,MC,SC        | 13   |                    |  |
| 46630 PIN      | E RIVER            | 11/10/1986      | Active   | 8                                    | 0 | 0  | 0    | 0.00%  | 8        |   | 20     |  | 16                    |      | P,T,M,VP,MC<br>SC | 24+  |                    |  |
| 38256 PIP      | ESTONE             | 04/08/1980      | Active   | 11                                   | 0 | 2  | -2   | -15.38%  | 13       | 24  | 1      |  |                       | N    | MC,SC             | 3  |                    |  |
| 3109 PLU       | JMAS               | 10/18/1957      | Active   | 17                                   | 0 | 1  | -1   | -5.56%   | 20       | 36  | 0      |  | 8                     |      | M,VP,MC,SC        | 24+  |                    |  |
| 3110 POF       | RTAGE LA PRAIRIE   | 09/27/1938      | Active   | 16                                   | 0 | 3  | -3   | -15.79%  | 22       | 3   | 0      |  |                       |      | M,VP,MC,SC        | 0  |                    |  |
| 35327 RAF      | PID CITY & AREA    | 04/28/1978      | Active   | 15                                   | 0 | 1  | -1   | -6.25%   | 17       | 3   | 0      |  | 2                     | R    | M,MC,SC           | 12   |                    |  |
| 30554 RIV      | ERS & AREA         | 04/24/1975      | Active   | 16                                   | 0 | 0  | 0    | 0.00%  | 16       |   | 2      |  | 3                     | R    | M,VP,MC,SC        | 6  |                    |  |
| 3114 ROS       | SSBURN             | 09/29/1960      | Active   | 8                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 3      |  | 2                     | R    | M,MC,SC           | 21   |                    |  |
| Exc A          | ward (06/30/2018)  |                 |  | i                                    |   |    |      |  |          |   |        |  |                       |      |                   |  |                    |  |
| 39802 RUS      | SSELL & AREA L C   | 04/30/1981      | Active   | 21                                   | 0 | 2  | -2   | -8.70%   | 26       | 16  | 1      |  |                       |      | M,VP,MC,SC        | 10   |                    |  |
| 41143 SAN      | NDY LAKE           | 04/28/1982      | Active   | 19                                   | 0 | 0  | 0    | 0.00%  | 20       |   | 0      |  |                       | N    | M,MC,SC           | 1  |                    |  |
| 3116 SH        | OAL LAKE           | 08/29/1951      | Active   | 22                                   | 0 | 0  | 0    | 0.00%  | 22       |   | 8      |  | 3                     | R    | MC,SC             | 24+  |                    |  |
| 42157 SIN      | CLAIR & AREA       | 01/31/1983      | Active   | 16                                   | 0 | 0  | 0    | 0.00%  | 16       |   | 7      |  | 2                     | R    | VP,MC,SC          | 24+  |                    |  |
| 42376 SOI      | MERSET & AREA      | 03/31/1983      | Active   | 13                                   | 0 | 0  | 0    | 0.00%  | 13       |   | 30     |  | 9                     | R    | S,M,VP,MC,S       | c <sub>24+</sub>                                   | 90+ Days           |  |
| 44939 STC      | ONEWALL & DISTRICT | 05/31/1985      | Active   | 17                                   | 0 | 0  | 0    | 0.00%  | 5 17     |   | 2      |  |                       | N    | M,SC              | 24+  |                    |  |
| 36965 STF      | RATHCLAIR          | 04/30/1979      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  |          |   | 6      |  | 19                    | R    | M,MC,SC           | N/R  |                    |  |
| 46385 SW       | AN LAKE & AREA L C | 06/25/1986      | Active(1)  | 15                                   | 0 | 0  | 0    | 0.00%  |          |   | 6      |  | 4                     | R    | M,MC,SC           | 24+  |                    |  |
|                | AN RIVER           | 06/22/1960      | Active   | 40                                   | 0 | 3  | -3   | -6.98%   |          | 41  | 1      |  | 2                     | R    | VP,SC             | 2  |                    |  |
|                | ward (06/30/2021)  |                 | Active   | 70                                   | U | 5  | -0   | -0.30 /0   | , 40     | 71  | '      |  | ~                     | 11   |                   | 2  |                    |  |
|                | JLON & AREA        | 12/05/1983      | Active   | 13                                   | 0 | 0  | 0    | 0.00%  | 12       |   | 6      |  | 3                     | R    | M,MC,SC           | 24+  |                    |  |



## Club Health Assessment for District 5M 13 through October 2021

| PERNATIONAL                      |                 | Status   |                                      |    | Me                        | embe | rship   |          |   |        |   | Finance               | LCIF                         |   |  |                    |  |
|----------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|---|----------|---|--------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name         | Charter<br>Date |  | Current<br>Member I<br>Count         |    | YTD<br>Members<br>Dropped |      | Net   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported | ıt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S  |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r        |   | months | When 3 more tha one year in appears i   | repeat                |                              | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      | •                  |  |
| 3119 THOMPSON                    | 10/03/1968      | Active   | 10                                   | 0  | 0                         | 0    | 0.00%   | ú 10     |   | 6      |   | 2                     |                              | M,VP,MC,SC  | 24+  |                    |  |
| 3120 VIRDEN                      | 11/02/1956      | Active   | 31                                   | 1  | 3                         | -2   | -6.06%  | 6 35     | 10  | 0      |   |                       | R                            | SC  | 0  |                    |  |
| 44618 WARREN & DIST              | 02/25/1985      | Active   | 29                                   | 16 | 4                         | 12   | 70.59%  | 23       | 3   | 0      |   |                       |                              | M,VP,MC,SC  | 0  |                    |  |
| 57196 WARREN HERIZON<br>DISTRICT | 07/05/1995      | Cancelled(7*)  | 0                                    | 0  | 16                        | -16  | -100.00%  | 16       | 19  | 3      |   | None                  |                              | P,S,T,M,VP<br>MC,SC                                       | 4  |                    |  |
| 3122 WASKADA                     | 03/22/1966      | Active   | 21                                   | 0  | 0                         | 0    | 0.00%   | ó 24     |   | 7      |   | 3                     |                              | M,VP,MC,SC  | 22   |                    |  |
| 3123 WAWANESA                    | 11/08/1956      | Active   | 15                                   | 0  | 1                         | -1   | -6.25%  | ú 16     | 24  | 2      |   | 2                     | R                            | SC  | 2  |                    |  |
| Exc Award (06/30/2017)           |                 |  | ĺ                                    |    |                           |      |   |          |   |        |   |                       |                              |   |  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                     |              | Club<br>lame |      |                                      | harter<br>Date |               | Curren<br>Status |                           | Cancellation<br>Date                |  |  |             |   |    |  |    |   |                   |        |   |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|----|---|-------------------|--------|---|
| 3103 1                             | MORDI        | EN & DIST    | RICT | 11/2                                 | 24/197         | '1 <b>C</b> a | ancelled         | (6*)                      | 03/29/2021                          |  |  |             |   |    |  |    |   |                   |        |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |               |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost ( | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 48                                 | 0            | 1            | -1   | 895                                  | 27             | 56            | -29              | -3.14%                    | 948                                 | 19                                     | 63%  | 35%         | 0%  | 2% | 0                                      | 0% | 1 | 75                | 16     | 100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.